

Club Health Assessment for District 2 A1 through November 2022

| INTERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|----------------------------------|-----------------|--|--------------------------------------|--------|----|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Me Count | embers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active(1) | 44 | 3 | 0 | 3 | 7.32% | 46 | | 0 | | | N | SC | 24+ | | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 16 | | P,M,VP | 11 | | |
| 1148 | BANGS | 12/04/1944 | Active | 7 | 0 | 2 | -2 | -22.22% | 12 | 17 | 2 | | 2 | R | М | 24+ | | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 10 | 0 | 8 | -8 | -44.44% | 17 | 2 | 3 | | | | P,M,VP | 7 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 10 | R | P,M,VP,SC | 24+ | | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 4 | | 4 | R | S,M,VP,SC | 24+ | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 15 | | 5 | | 7 | R | | 24+ | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 20 | 0 | 1 | -1 | -4.76% | 5 21 | 4 | 4 | | | N | P,S,M,SC | N/R | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 27 | 2 | 3 | -1 | -3.57% | 29 | 8 | 0 | | | N | SC | 0 | | |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 13 | 2 | 0 | | 2 | R | M,SC | 5 | | |
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Active | 9 | 0 | 2 | -2 | -18.18% | b 12 | 10 | 1 | | 2 | N | M,SC | 5 | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 15 | 5 | 0 | 5 | 50.00% | 10 | | 0 | | | N | M,SC | 24+ | | |
| 32189 | GARDEN CITY | 05/11/1976 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 17 | | 9 | | | R | P,M,VP,SC | N/R | | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 16 | | | N | P,S,M,VP,SC | 24+ | | |
| 1167 | JUNCTION | 01/25/1945 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | N | VP,SC | 13 | | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 72 | 1 | 5 | -4 | -5.26% | 79 | 13 | 1 | | | N | SC | 1 | | |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 3 | | T,M,VP,SC | 24+ | | |
| 1170 | LLANO | 04/01/1935 | Active | 54 | 7 | 5 | 2 | 3.85% | 48 | 6 | 2 | | 2 | R | M,SC | 24+ | | |
| 1173 | MASON | 02/10/1942 | Active | 59 | 4 | 1 | 3 | 5.36% | 60 | 19 | 0 | | | N | M,VP,SC | 24+ | | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 6 | | 8 | N | M,VP,SC | N/R | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 34 | 6 | 0 | 6 | 21.43% | 39 | | 0 | | | | M,VP,SC | 6 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 17 | 2 | 1 | 1 | 6.25% | 5 15 | 3 | 0 | | 2 | R | M,SC | 16 | | \$64.00 |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 2 | | S,M,VP,SC | 13 | | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 39 | 5 | 1 | 4 | 11.43% | 47 | 30 | 0 | | 2 | R | | 0 | | \$255.00 |

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Club Health Assessment for District 2 A1 through November 2022

| WIERNATI | ONAL | | Status | | | Ме | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|-------------------------------|----------------|---|----|------|-----------------------|----------|---|--------|---|-----------------------|------|-------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo | If below 15 | | | | If net loss | | | If no | When 3 more tha | Number n of | | Notes the officers than | If no report | 1 | |
| | | | within last | members | | | | is greate than 20% | | | months | one year | | | do not have | | | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| Exc | c Award (06/30/2018, 06/30/20 | 21) | | | | | | | | | | | | | | | | |
| 1182 N | MILES | 10/15/1948 | Active(1) | 14 | 2 | 2 | 0 | 0.00% | 6 16 | 15 | 2 | | | N | P,S,T,M,VP SC | N/R | | |
| 1184 N | NORTON | 10/29/1953 | Status Quo(2) | 15 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 1188 F | REAGAN COUNTY | 06/23/1941 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | | 2 | N | P,M,VP,SC | N/R | | |
| 125959 F | Roscoe | 10/13/2015 | Active | 17 | 0 | 3 | -3 | -15.00% | 6 20 | 7 | 1 | | | IP | M,SC | 24+ | | |
| 1190 F | ROWENA | 10/28/1948 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | N | P,T,M,VP,SC | N/R | | |
| F | SAN ANGELO CONCHO PEARL C Award (06/30/2018) | 04/23/1992 | Active | 31 | 2 | 0 | 2 | 6.90% | 6 30 | | 1 | | 3 | N | SC | 1 | | \$60.00 |
| 1191 S | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 84 | 3 | 3 | 0 | 0.00% | 6 73 | 35 | 1 | | | R | SC | 3 | | \$168.00 |
| 1192 S | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 100 | 8 | 1 | 7 | 7.53% | 6 94 | 5 | 0 | | | N | VP | 0 | | |
| 119252 S | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 22 | 9 | 2 | | | N | M,SC | 6 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 133959 S | San Angelo Lighthouse | 03/07/2018 | Active(1) | 17 | 1 | 1 | 0 | 0.00% | 6 17 | 3 | 1 | | | N | M,VP,SC | 24+ | | |
| | SAN ANGELO NORTH BY NORTHWEST | 06/30/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | 4 | N | M,VP,SC | 24+ | | |
| 1195 S | SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 10 | | 2 | R | S,T,M,VP,SC | 24+ | | |
| 1202 S | SONORA | 05/09/1928 | Active | 32 | 1 | 5 | -4 | -11.11% | 6 41 | 20 | 2 | | | N | P,M,VP,SC | N/R | | |
| 1205 S | STERLING CITY | 03/28/1929 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 9 | 0 | 8 | | 3 | R | M,SC | 24+ | | |
| 1206 S | SWEETWATER | 09/16/1929 | Active | 63 | 6 | 2 | 4 | 6.78% | 6 56 | 4 | 0 | | | N | M,SC | 0 | | |
| 1210 V | VINTERS | 05/23/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 6 | | | N | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| | Club | Charter | Current | Cancellation |
|--------------|------|------------|---------------|--------------|
| | Name | Date | Status* | Date |
| 118249 SANTA | ANNA | 11/01/2012 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 2 A1 through November 2022

| Sta | | | | | | | Status | 6 | | | M | embe | rship | | | Reports | | | | | | | LCIF |
|---|------------|-----------------------------------|------|--------------------------------------|---------------|-------------|----------------------|--------------------------|----------------------------|--------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|-----------|--|--------------|--|
| Club Number | Clu Nam | | | | arter Oate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report * | st / Account | Donations for current Fiscal Year |
| | | | | | | Nu | mber of | times | If below | | | | If net los | ss | | If no | When | Numbe | r | Notes the | If no rep | ort | |
| | | on status quo | | | | | | quo | 15 is greater | | | | | | report in 3 more than of officers than 12 mo | | | | | | nth \$ | | |
| | | | | | | | within la | ıst | members than 20% | | | | | | | months one year repeat do not haveappears in | | | | | | in | |
| | | | | | | | two yea | rs | appears | ; | appears | | | | | | in appears | in terms | | an active | red | | |
| Current Y1 Total Ne Clubs Clu Count Co | ew Ca | YTD ancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber int 12 inths igo | Averag Membe Count Per Clu | er with | of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 40 | 0 | 0 | 0 | 1,030 | 58 | 50 | 8 | 0.78 | 3% | 1,037 | 26 | | 50% | 38% | 3% | 3% | 1 | | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.